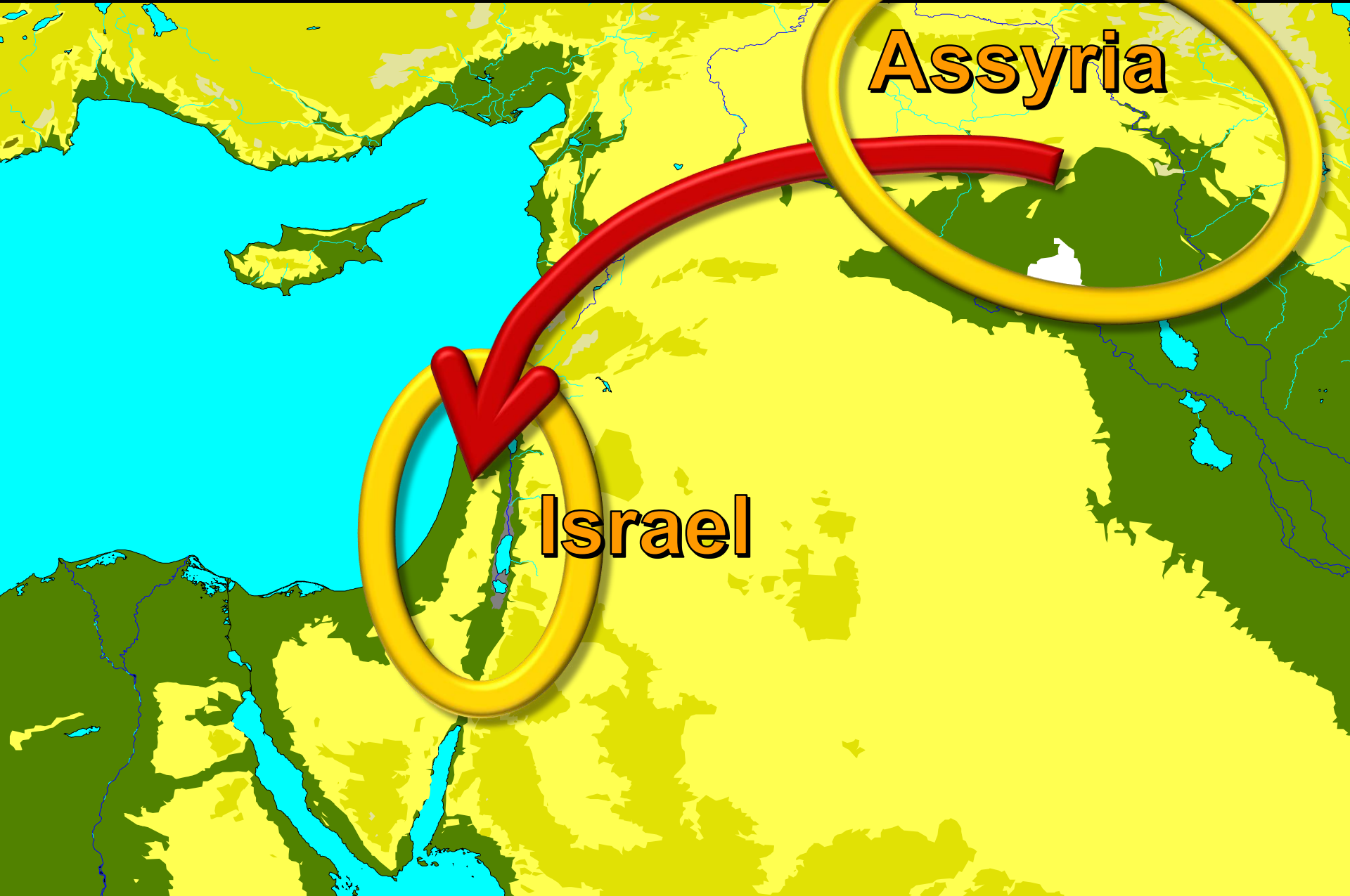


Shepherd's Gate Church

The Source of Salvation and Strength Isaiah 30:1-33

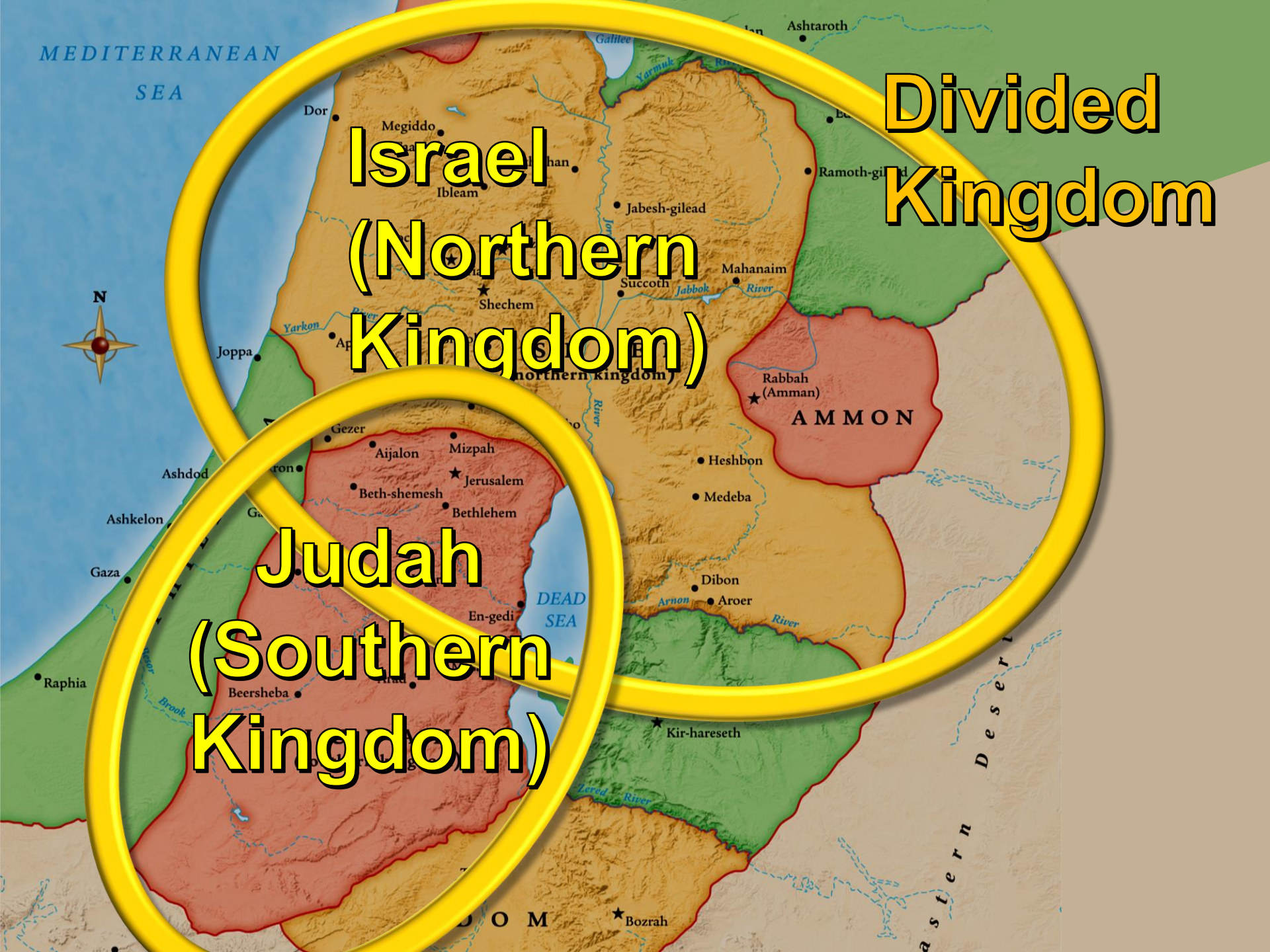
**“In repentance and rest you will
be saved, In quietness and trust
is your strength.”**

The Assyrian Advance



Assyria

Israel



MEDITERRANEAN SEA

Divided Kingdom

**Israel
(Northern Kingdom)**

**Judah
(Southern Kingdom)**

AMMON

DEAD SEA

Eastern Desert

DOM

Bozrah



Dor

Megiddo

Shechem

Jabesh-gilead

Mahanaim

Joppa

Gezer

Aijalon

Mizpah

Jerusalem

Beth-shemesh

Bethlehem

Ashdod

Ashkelon

Gaza

Raphia

Beersheba

En-gedi

Dibon

Aroer

Kir-hareseth

Rabbah (Amman)

Heshbon

Medeba

Arnon River

Zered River

Galilee

Yarmouk River

Jabbok River

Yarkon River

Arnon River

Zered River

Ashtaroth

Ramoth-gilead

DOM

Bozrah

Eastern Desert

The Impotent Ally

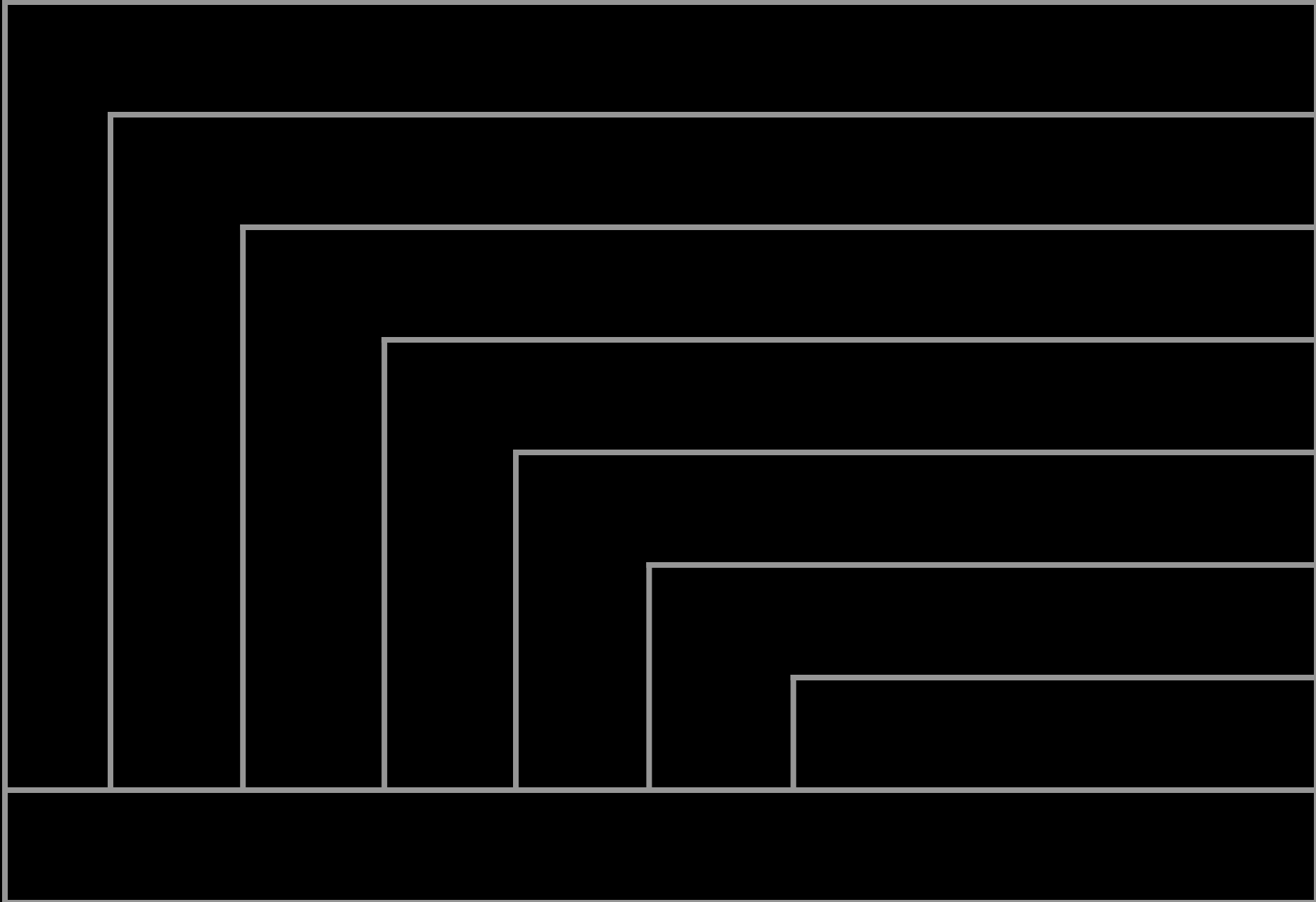


Assyria

Israel

Egypt

Isaiah's Time Frames



Isaiah's Time Frames

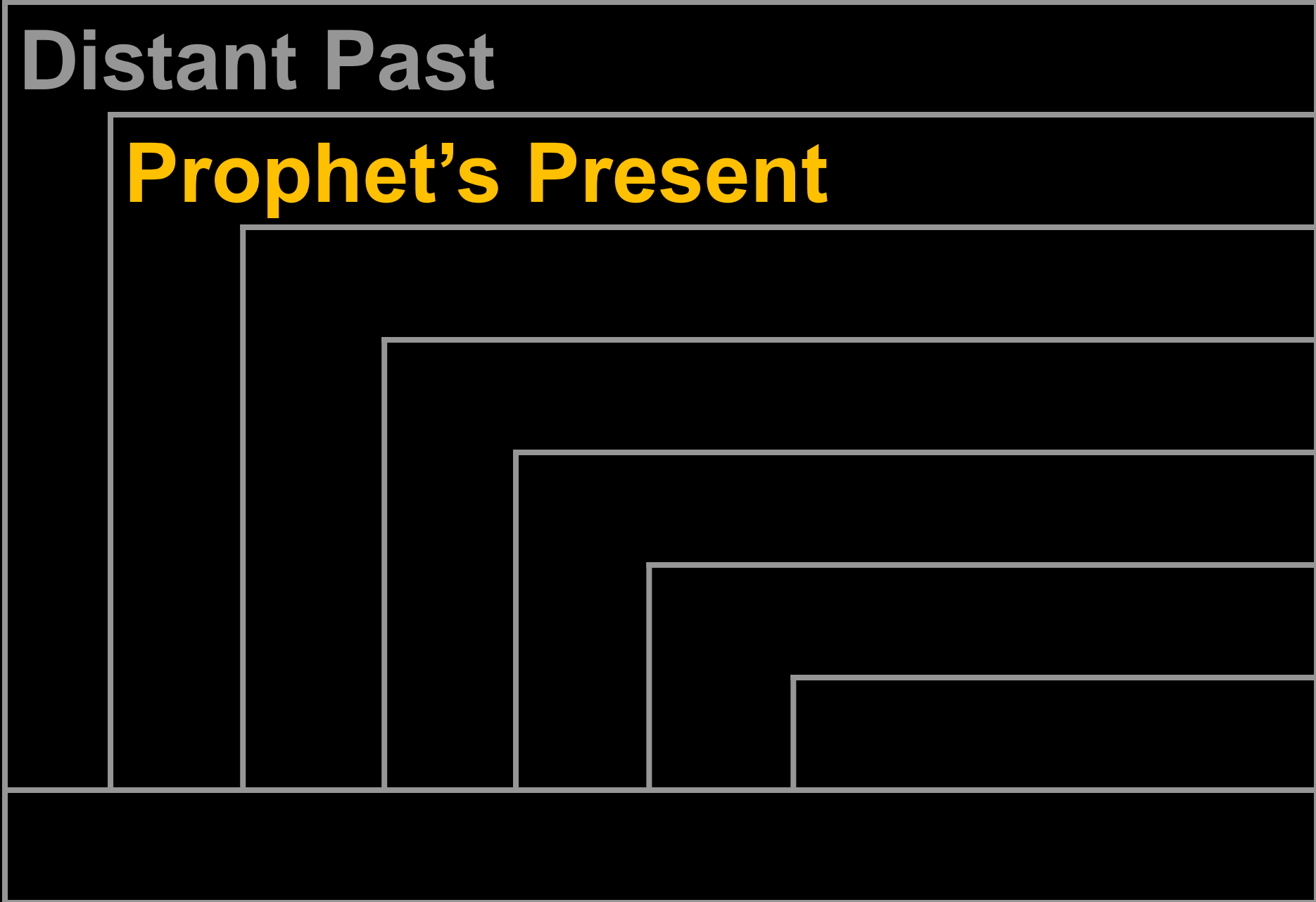
Distant Past



Isaiah's Time Frames

Distant Past

Prophet's Present

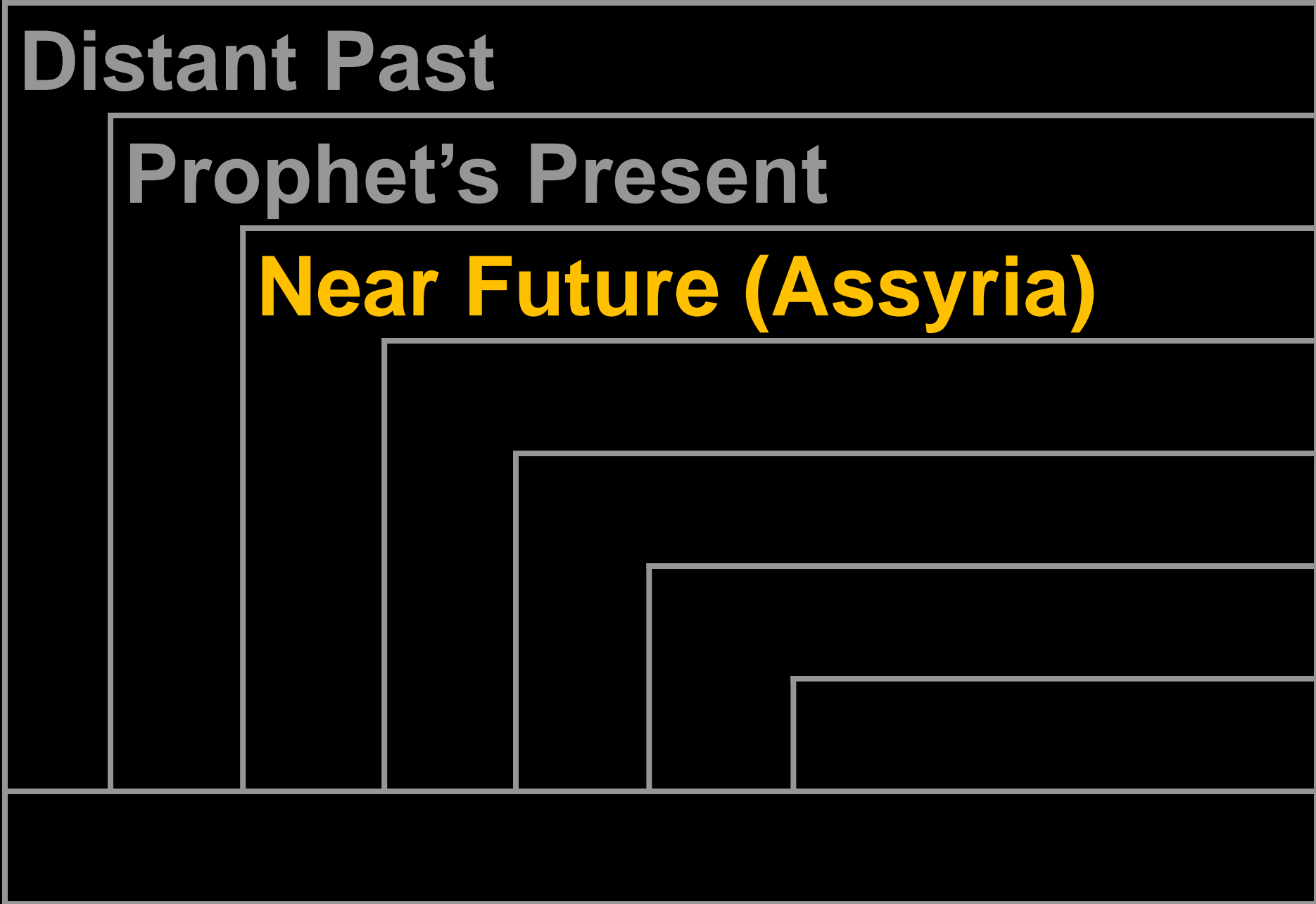


Isaiah's Time Frames

Distant Past

Prophet's Present

Near Future (Assyria)



Isaiah's Time Frames

Distant Past

Prophet's Present

Near Future (Assyria)

First Coming



Isaiah's Time Frames

Distant Past

Prophet's Present

Near Future (Assyria)

First Coming

Tribulation



Isaiah's Time Frames

Distant Past

Prophet's Present

Near Future (Assyria)

First Coming

Tribulation

2nd Coming

Isaiah's Time Frames

Distant Past

Prophet's Present

Near Future (Assyria)

First Coming

Tribulation

2nd Coming

Kingdom

Isaiah's Time Frames

Isaiah's Time Frames

Isa. Pres. = Isaiah's Present Time
(Approx. 734 BC)

Isaiah's Time Frames

Isa. Pres. = Isaiah's Present Time
(Approx. 734 BC)

Near Fut. = Near Future (Assyrian
Invasion: 701 BC)

Isaiah's Time Frames

Isa. Pres. = Isaiah's Present Time
(Approx. 734 BC)

Near Fut. = Near Future (Assyrian
Invasion: 701 BC)

Trib. = Tribulation Period

Isaiah's Time Frames

Isa. Pres. = Isaiah's Present Time
(Approx. 734 BC)

Near Fut. = Near Future (Assyrian
Invasion: 701 BC)

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2nd C. = Second Coming

Isaiah's Time Frames

Isa. Pres. = Isaiah's Present Time
(Approx. 734 BC)

Near Fut. = Near Future (Assyrian
Invasion: 701 BC)

Trib. = Tribulation Period

2nd C. = Second Coming

Mess. Kng. = Messianic Kingdom

Isaiah 30:1

¹ “Woe to the rebellious **children,**” declares the LORD,
“Who execute a plan, but **not**
Mine, And make an alliance, but
not of My Spirit, In order to **add**
sin to sin;

Exodus 4:22–23

22 “Then you shall say to Pharaoh, ‘Thus says the Lord, “**Israel is My son**, My firstborn.

23 “So I said to you, ‘Let **My son** go that he may serve Me’; but you have refused to let him go. Behold, I will kill your son, your firstborn.” ’ ”

Deuteronomy 21:18–21

¹⁸ “If any man has a stubborn and rebellious **son** who will not obey his father or his mother, and when they chastise him, he will not even listen to them,
¹⁹ then his father and mother shall seize him, and bring him out to the elders of his city at the gateway of his hometown...

Deuteronomy 21:18–21

²⁰ “They shall say to the elders of his city, ‘This **son** of ours is stubborn and rebellious, he will not obey us, he is a glutton and a drunkard.’ ²¹ “Then all the men of his city shall stone him to death; so you shall remove the evil from your midst, and all Israel will hear of it and fear.

Isaiah 30:1

¹ “Woe to the rebellious **children,**” declares the LORD, “**Who execute a plan, but not Mine,** And make an alliance, but not of My Spirit, In order to add sin to sin;

Isaiah 30:1

¹ “Woe to the rebellious **children,**” declares the LORD, “Who execute a plan, but not Mine, And **make an alliance, but not of My Spirit,** In order to add sin to sin;

Isaiah 30:1

¹ “Woe to the rebellious **children,**” declares the LORD, “Who execute a plan, but not Mine, And make an alliance, but not of My Spirit, **In order to add sin to sin;**

Isaiah 30:2

² Who proceed down to Egypt
Without consulting Me, To take
refuge in the safety of Pharaoh
And to seek **shelter** in the
shadow of Egypt!

Isaiah 30:3

3 “Therefore the safety of
Pharaoh will be your **shame**
And the shelter in the shadow
of Egypt, your **humiliation.**

Isaiah 30:4

4 “For their princes are at **Zoan**
And their ambassadors arrive
at **Hanes**.



Israel

Jerusalem

Zaan

Egypt

Hanes

Isaiah 30:5

5 “Everyone will be **ashamed** because of a people who **cannot profit** them, *Who are not* for help or profit, but for **shame** and also for **reproach.**”

Isaiah 30:6a

^{6a} The **oracle** concerning the
beasts of the Negev.

Isaiah 30:6b

**6^b Through a land of distress
and anguish, From where *come*
lioness and lion, viper and
flying serpent, They carry their
riches on the backs of young
donkeys And their treasures on
camels' humps, To a people
who cannot profit *them*;**



Israel

Jerusalem 

Egypt

**Sinai
Penninsula**



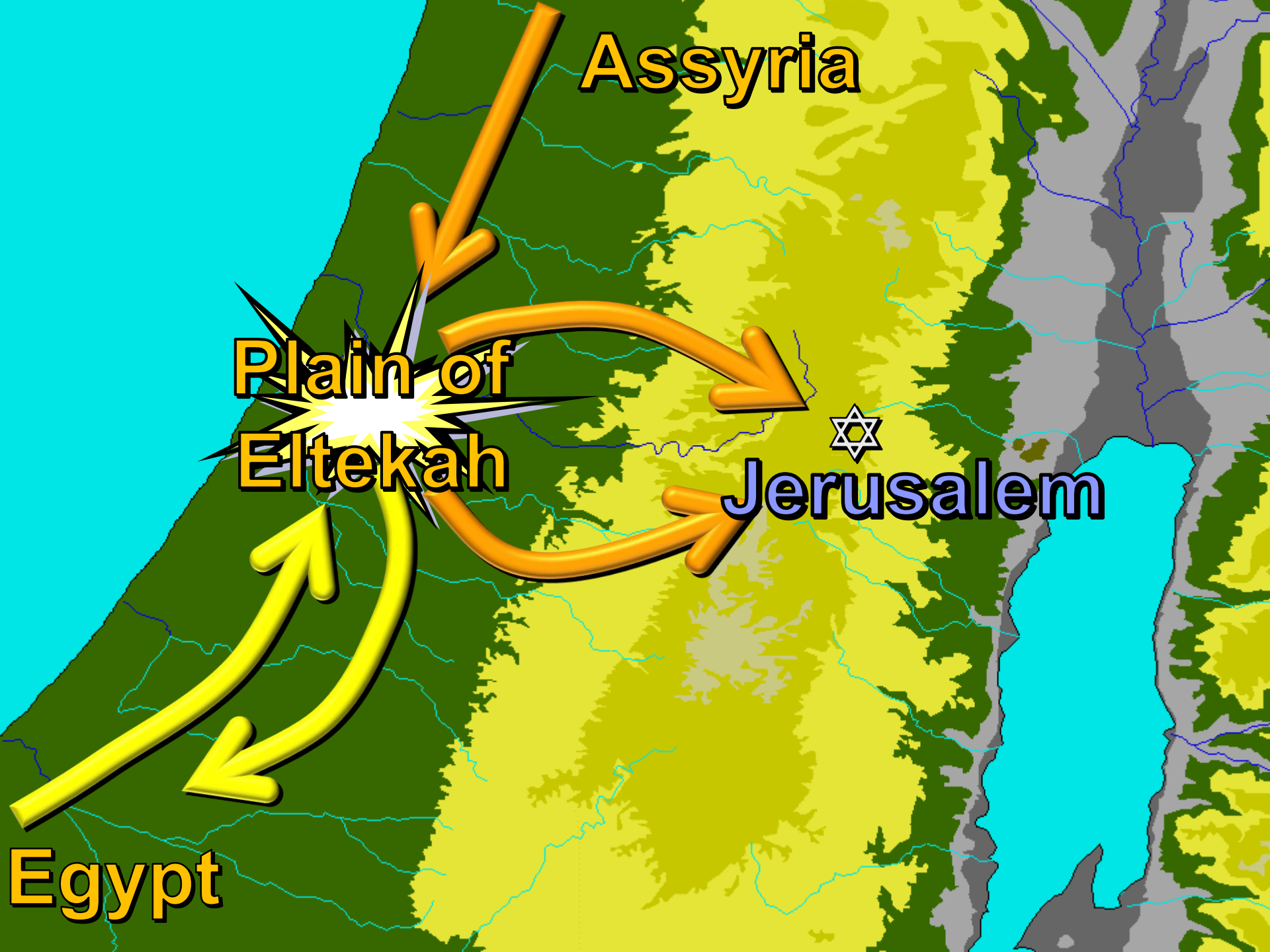
Isaiah 30:7

⁷ Even Egypt, whose help is **vain and empty**. Therefore, I have called her “**Rahab** who has been exterminated.”





Egypt



Assyria

Plain of
Eltekah



Jerusalem

Egypt

Isaiah 30:8

⁸ Now go, write it on a **tablet** before them And inscribe it on a **scroll**, That it may serve in the time to come As a **witness forever.**

Isaiah 30:9

⁹ For this is a **rebellious** people,
false sons, Sons who **refuse to**
listen To the instruction of the
LORD;

Isaiah 30:10–11

¹⁰ Who say to the seers, “You must not see *visions*”; And to the prophets, “You must not prophesy to us what is right, Speak to us **pleasant words**, Prophecy **illusions**.” ¹¹ “Get out of the way, turn aside from the path, **Let us hear no more about the Holy One of Israel.**”

Isaiah 30:12

¹² Therefore thus says the Holy One of Israel, “Since you have **rejected this word** And have put your **trust in oppression and guile**, and have relied on them,

Isaiah 30:13

¹³ Therefore this iniquity will be
to you Like a breach about to
fall, A **bulge in a high wall,**
Whose collapse comes
suddenly in an instant,







Isaiah 30:14

¹⁴ Whose collapse is like the smashing of a potter's jar, So ruthlessly shattered That a sherd will not be found among its pieces To take fire from a hearth Or to scoop water from a cistern.”



Isaiah 30:15

¹⁵ For thus the Lord GOD, the Holy One of Israel, has said, “In **repentance and rest** you will be saved, In **quietness and trust** is your strength.” But **you were not willing,**

Matthew 23:37–39

³⁷ “Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and **you were unwilling. ...**

Matthew 23:37–39

38 “Behold, your house is being left to you desolate! 39 “For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’ ”

Isaiah 30:16

¹⁶ And you said, “No, for we will flee on horses,”

Therefore **you all** shall flee! ...

Isaiah 30:16

¹⁶ “And we will ride on swift
horses,”

Therefore those who pursue
you all shall be swift. ...

Isaiah 30:17a (Annotated)

^{17a} One thousand *Assyrians* will
flee at the threat of one *Judean*;

You all will flee at the threat of
five *Assyrians*,

Isaiah 30:17b

^{17b} Until you are left as a flag on
a mountain top And as a signal
on a hill.

Isaiah 30:17b

17b Until you are left as a flag on a mountain top And as a signal on a hill.



Isaiah 30:18

¹⁸ Therefore the LORD longs to be **gracious** to you, And therefore He waits on high to have **compassion** on you. For the LORD is a God of **justice**; How **blessed** are all those who long for Him.

2 Peter 3:9

⁹ The Lord is not slow about His promise, as some count slowness, but is **patient** toward you, not wishing for any to perish but for all to come to repentance.

Isaiah 30:19

¹⁹ O people in Zion, inhabitant in Jerusalem, **you will weep no longer.** He will surely be gracious to you **at the sound of your cry; when He hears it, He will answer you.**

Zechariah 12:10

¹⁰ “I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of **supplication**, so that they will look on **Me whom they have pierced**; . . .

Zechariah 12:10

¹⁰ and they will **mourn for Him**,
as one mourns for an only son,
and they will **weep bitterly over**
Him like the bitter weeping over
a firstborn.

Isaiah 30:20

²⁰ Although the Lord has given you bread of privation and water of oppression, *He*, your **Teacher** will no longer hide Himself, but your eyes will behold your **Teacher**.

Isaiah 30:20 (ISV)

²⁰ And although the LORD gives you the bread of adversity and the water of affliction, your **teachers** won't hide themselves anymore, but your own eyes will see your **teachers**.

Isaiah 30:21

²¹ Your ears will hear a word behind you, “This is the way, walk in it,” whenever you turn to the right or to the left.

Isaiah 30:22

²² And you will defile your **graven images** overlaid with silver, and your **molten images** plated with gold. You will scatter them as an impure thing, *and say to them, “Be gone!”*”

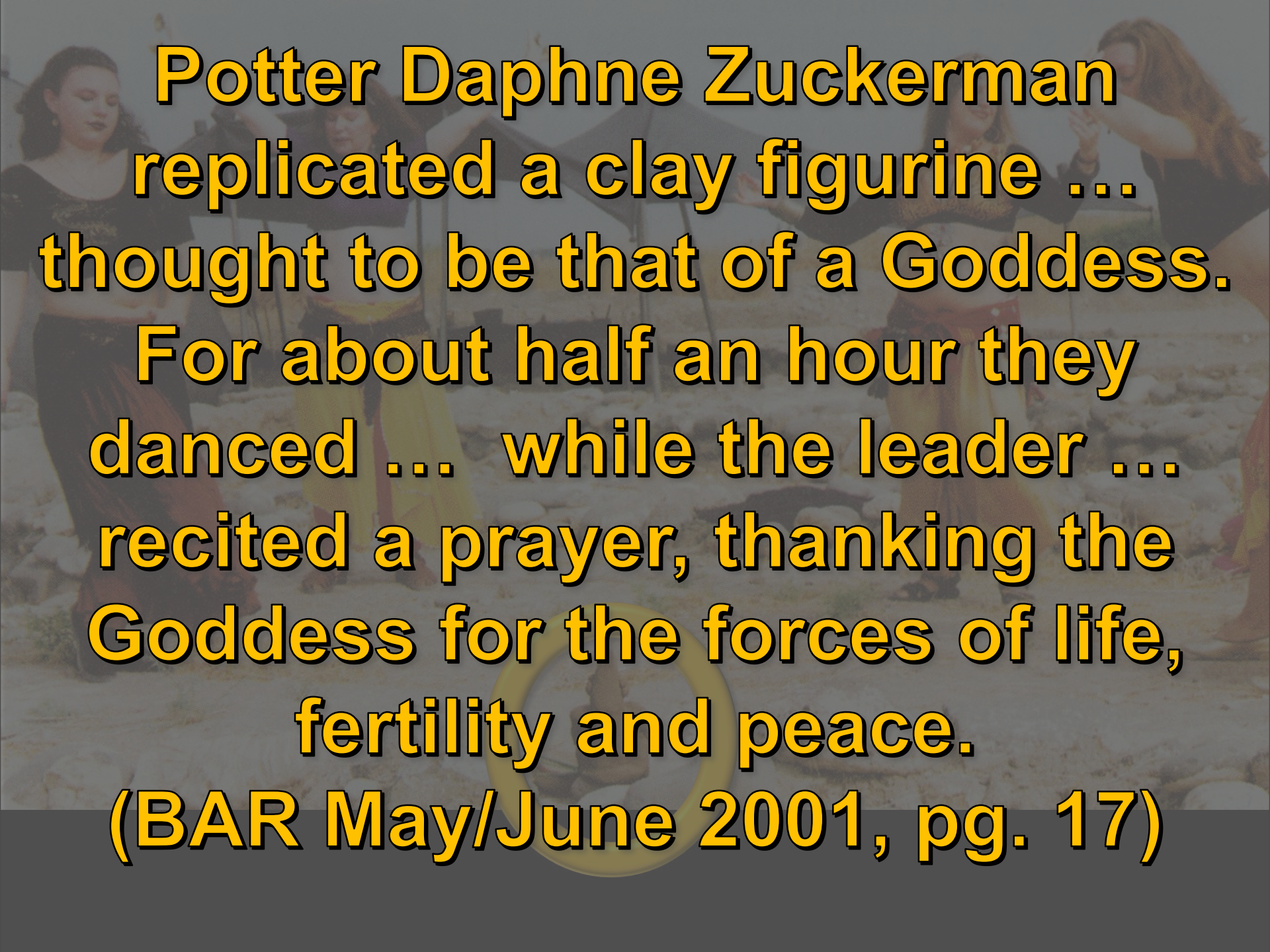
Meditation Goes Mainstream

The Jerusalem Report, Oct. 20, 2003, Page 22







A group of women in traditional attire, possibly from a cultural or religious ceremony, are performing a ritual or dance. They are wearing long, dark dresses with intricate patterns and are holding hands or objects. The background is a light, textured surface, possibly a stage or a large wall. The text is overlaid on the image in a bold, yellow font with a black outline.

**Potter Daphne Zuckerman
replicated a clay figurine ...
thought to be that of a Goddess.**

**For about half an hour they
danced ... while the leader ...
recited a prayer, thanking the
Goddess for the forces of life,
fertility and peace.**

(BAR May/June 2001, pg. 17)



I'm BAAACK!



Isaiah 30:23a

²³ **Then** He will give *you* rain for the seed which you will sow in the ground, and bread *from* the yield of the ground, and it will be rich and plenteous;

Isaiah 30:23b-24

23^b on that day your livestock will graze in a roomy pasture.

24 Also the oxen and the donkeys which work the ground will eat salted fodder, which has been winnowed with shovel and fork.

Isaiah 30:25a

**25a On every lofty mountain and
on every high hill there will be
streams running with water**

Isaiah 30:25b

^{25b} on the day of the great
slaughter, when the towers fall.

Isaiah 30:26

²⁶ The light of the **moon** will be as the light of the sun, and the light of the **sun** will be seven times *brighter*, like the light of seven days, on the day the LORD binds up the **fracture** of His people and heals the **bruise** He has inflicted.

Millennial Israel (and the World)



1 John 1:5

5 This is the message we have heard from Him and announce to you, that **God is Light**, and in Him there is no darkness at all.

Revelation 21:23

²³ And the city (*New Jerusalem*) has no need of the **sun** or of the **moon** to shine on it, for the glory of God has illumined it, and its lamp is the Lamb.

Isaiah 30:27–28

²⁷ Behold, the name of the LORD comes from a remote place; Burning is His anger and dense is *His* smoke; His lips are filled with indignation And His tongue is like a consuming fire;...

Isaiah 30:27–28

²⁸ His breath is like an overflowing torrent, Which reaches to the neck, To shake the nations back and forth in a sieve, And to *put* in the jaws of the peoples the bridle which leads to ruin.







3,200 year old Egyptian Amulet



Neshama Spielman





Isaiah 30:29

²⁹ You will have **songs as in the night** when you keep the **festival**, And gladness of heart as when one marches to *the sound of the flute*, To go to the mountain of the LORD, to the Rock of Israel.

Exodus 12:42

⁴² It (*Passover*) is a **night** to be observed for the LORD for having brought them out from the land of Egypt; **this night is for the LORD**, to be observed by all the sons of Israel throughout their generations.

Matthew 26:30

³⁰ After **singing a hymn** (*The Hallel*), they (*Jesus and the Disciples*) went out to the Mount of Olives.

Millennial Mount Zion





God

Assyria

Isaiah 30:30

³⁰ And the LORD will cause His voice of authority to be heard, And the descending of His arm to be seen in fierce anger, And *in* the flame of a consuming fire In cloudburst, downpour and hailstones.

Isaiah 30:31

**31 For at the voice of the LORD
Assyria will be terrified, *When*
He strikes with the rod.**

Isaiah 30:32

³² And every blow of the rod of punishment, Which the LORD will lay on him, Will be with *the music of* tambourines and lyres; And in battles, brandishing weapons, He will fight them.

Isaiah 30:33

³³ For **Topheth** has long been ready, Indeed, it has been prepared for the king. He has made it deep and large, A pyre of fire with plenty of wood; The breath of the LORD, like a torrent of brimstone, sets it afire.

Jerusalem



Tophet?

Application: ISAIAH 30:1-33

Application: ISAIAH 30:1-33

Theme:

Isa. 30:15 “In **repentance** and **rest** you shall be saved. In **quietness** and **trust** is your strength.”

Isaiah 26:3–4

3 “The steadfast of mind You
will keep in **perfect peace**,
Because he trusts in You.

4 “Trust in the Lord forever, For
in God the Lord, we have an
everlasting Rock.

Psalm 37:7

⁷ **Rest** in the Lord and wait
patiently for Him; ...

Psalm 46:10

¹⁰ “**Cease striving** and know that I am God; I will be exalted among the nations, I will be exalted in the earth.”

Isaiah 30:15

¹⁵ “In **repentance** and **rest** you will be saved, In **quietness** and **trust** is your strength.”

Dr. J. Vernon McGee

With the knowledge of this blessed truth we can be calm in time of trouble. There are storms blowing outside today. We are living in a mean old world, a wicked world. Tremendous changes are taking place. ...

Dr. J. Vernon McGee

There are even convulsions in nature today. He tells us to be calm in the time of storm.

Christ, you remember, was in a storm with His disciples, and He went to sleep. ...

Dr. J. Vernon McGee

When they roused Him from His sleep, He had more trouble calming the disciples than He had calming the storm. Many of us are like those men. We don't know what it is to wait patiently before Him.

**“In repentance and
rest you will be saved,
In quietness and trust
is your strength.”**