Shepherd's Gate Church

I Did it My Way Isaiah 7:1-25

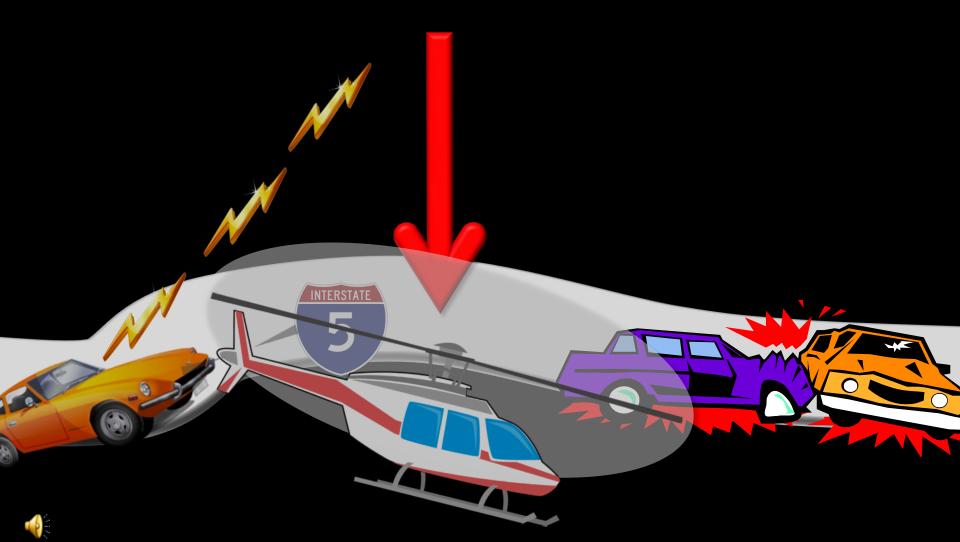
What dominates our lives, God's will or self-will?

And now, the end is near And so I face the final curtain My friend, I'll say it clear I'll state my case, of which I'm certain

I've lived a life that's full I've traveled each and every highway And more, much more than this I did it my way

The Prophetic Vantage Point

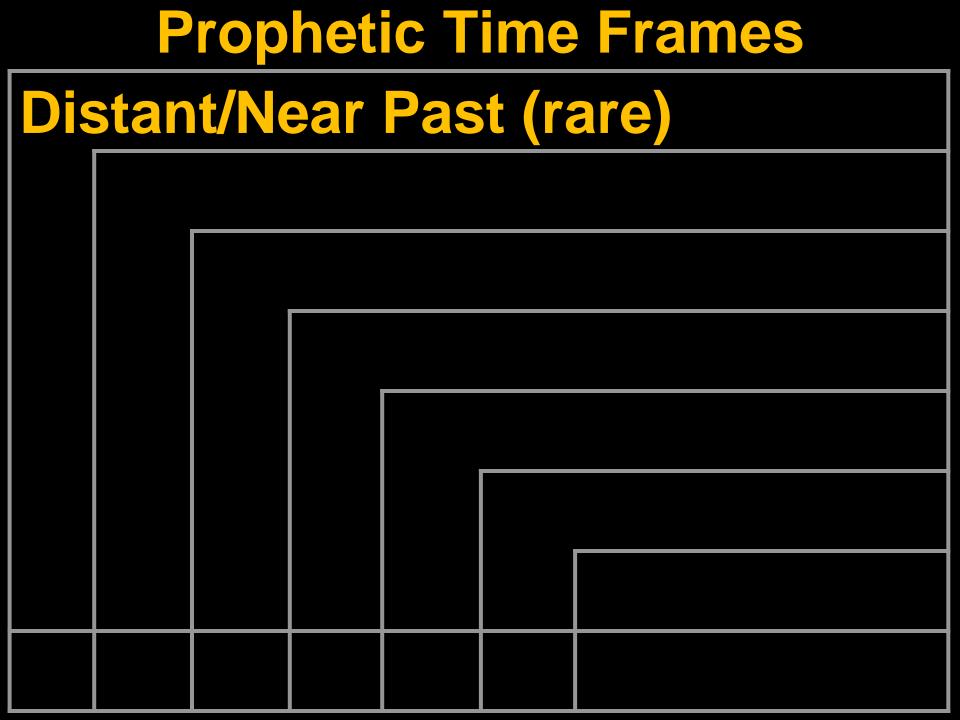
The Prophetic Vantage Point

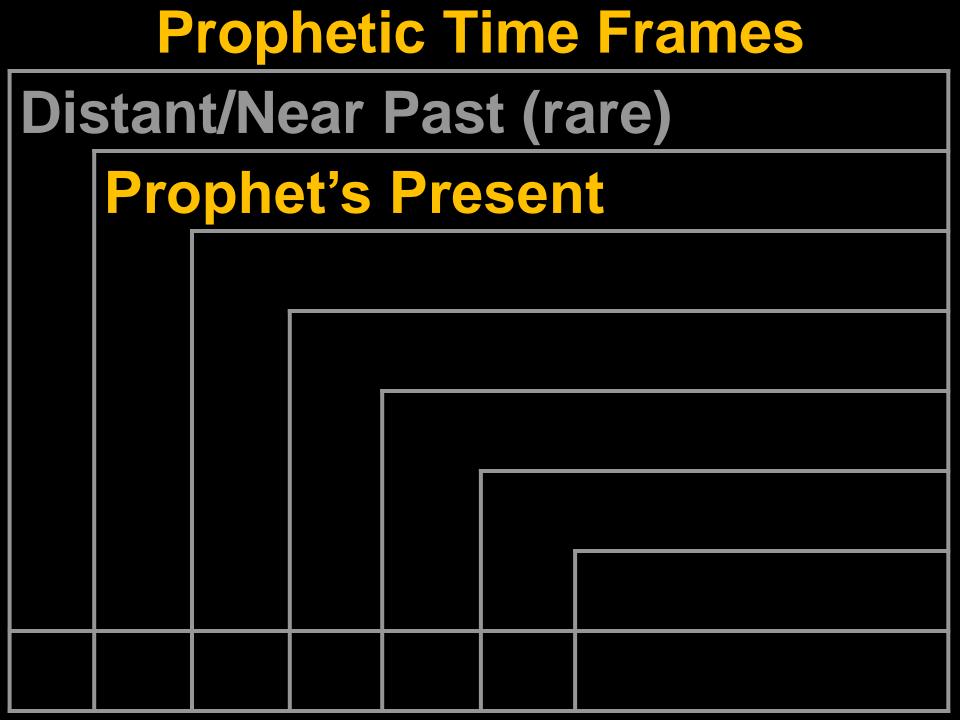


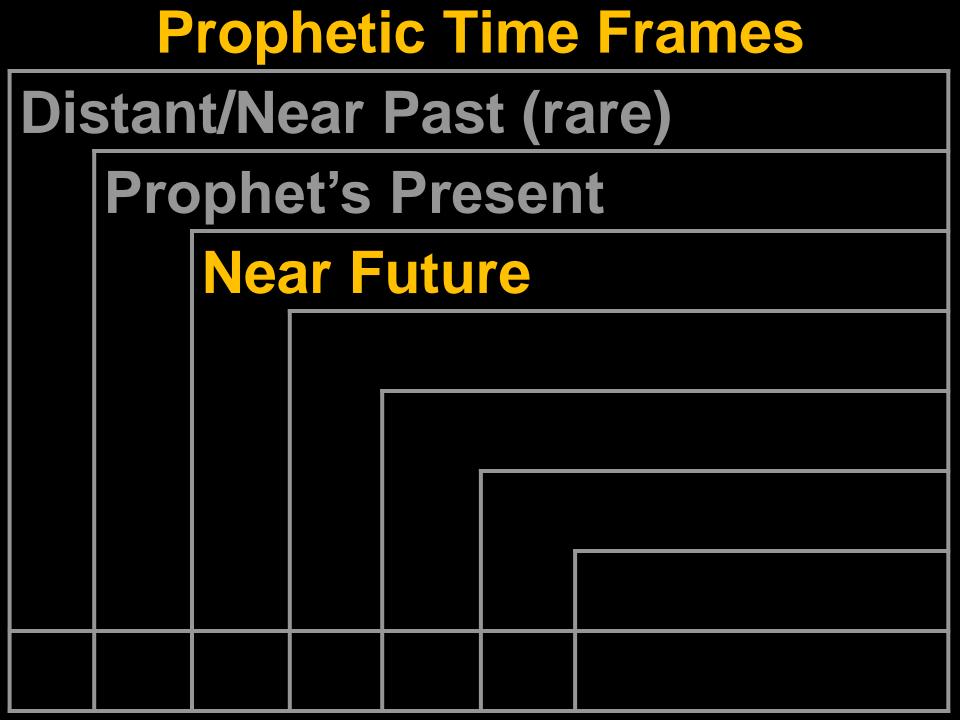
The Prophetic Vantage Point

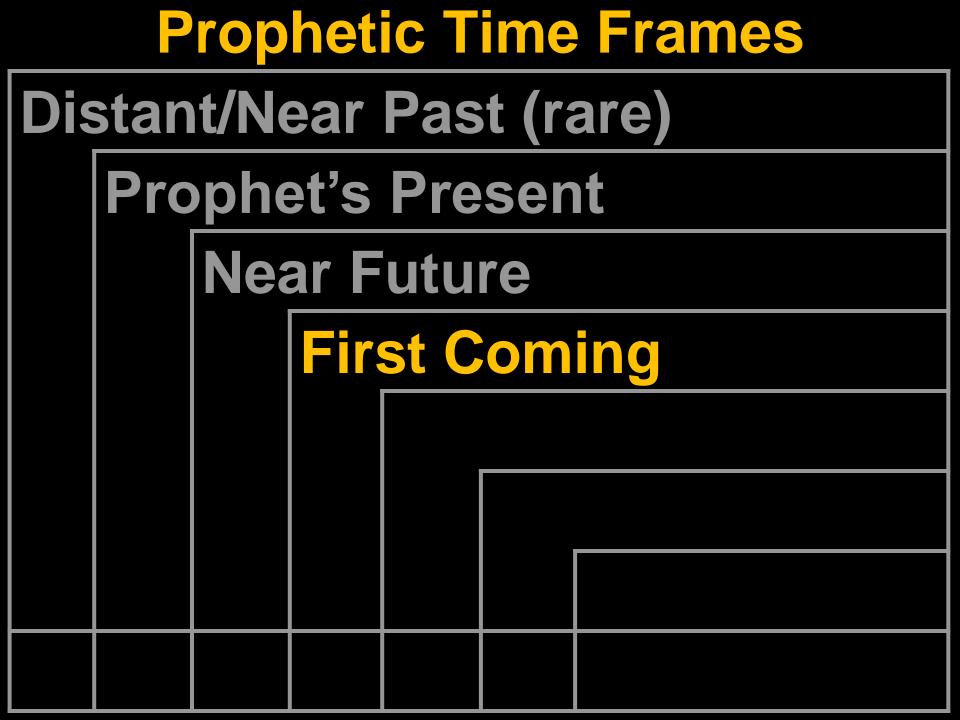
First Second Present Coming Coming Past Future Vion

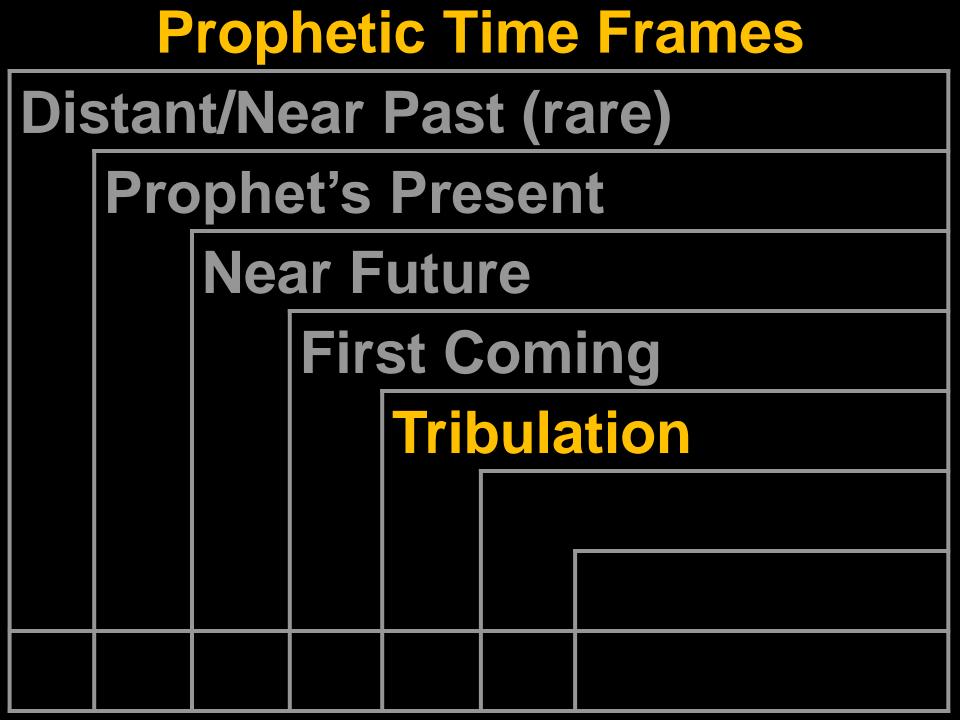
Prophetic Time Frames

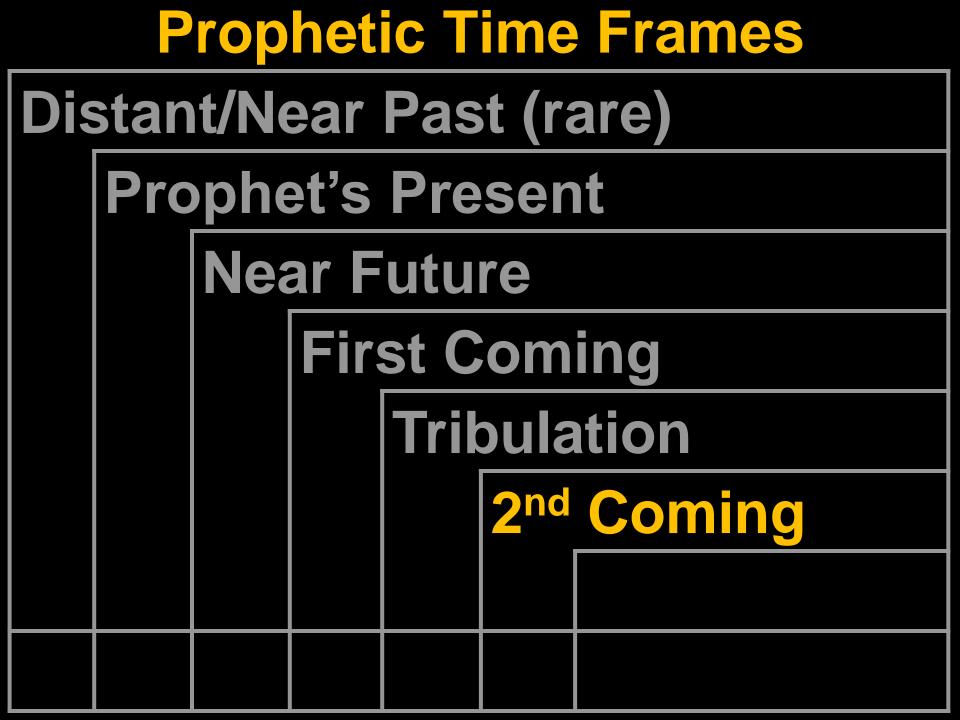


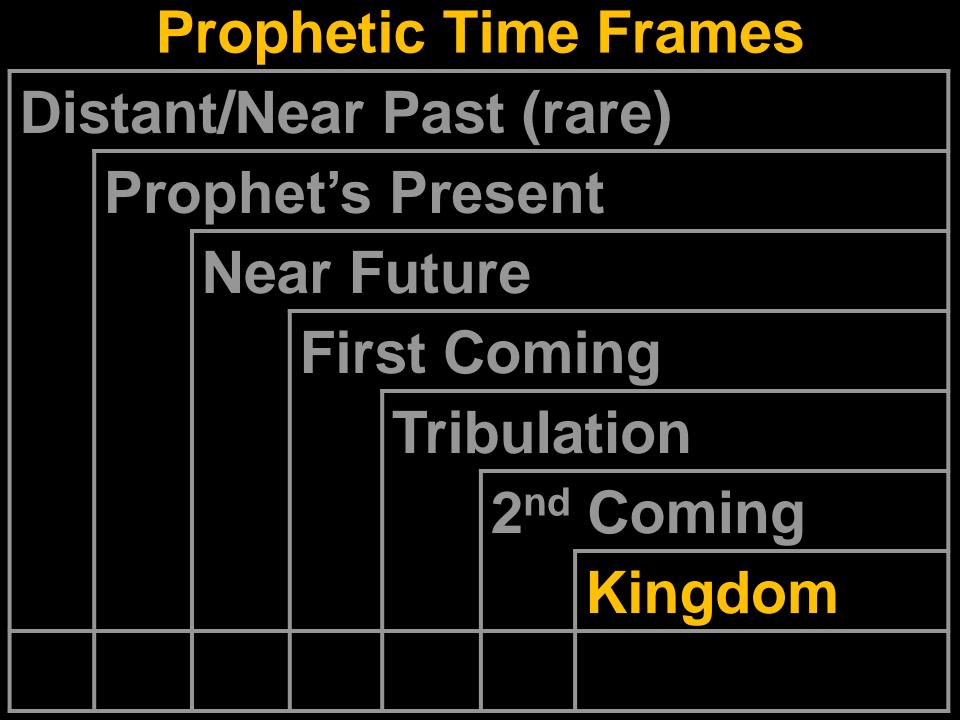












The People and Places of Isaiah 7



The People and Places of Isaiah 7



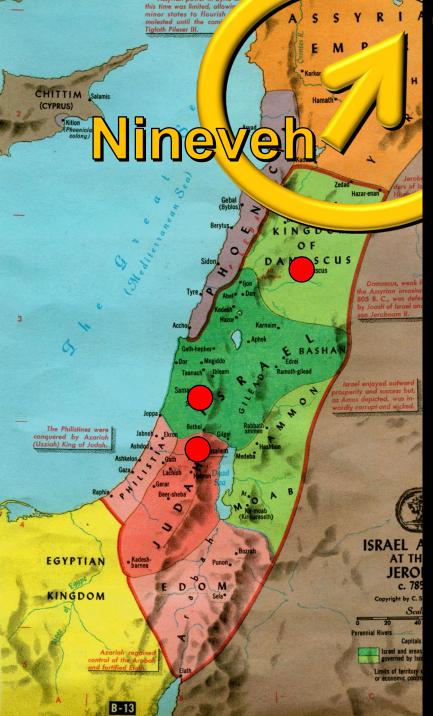
The People and **Places of Isaiah 7** Judah **King: Ahaz Capitol:** Jerusalem Nature: Ahaz, one of the worst **Kings of Judah**



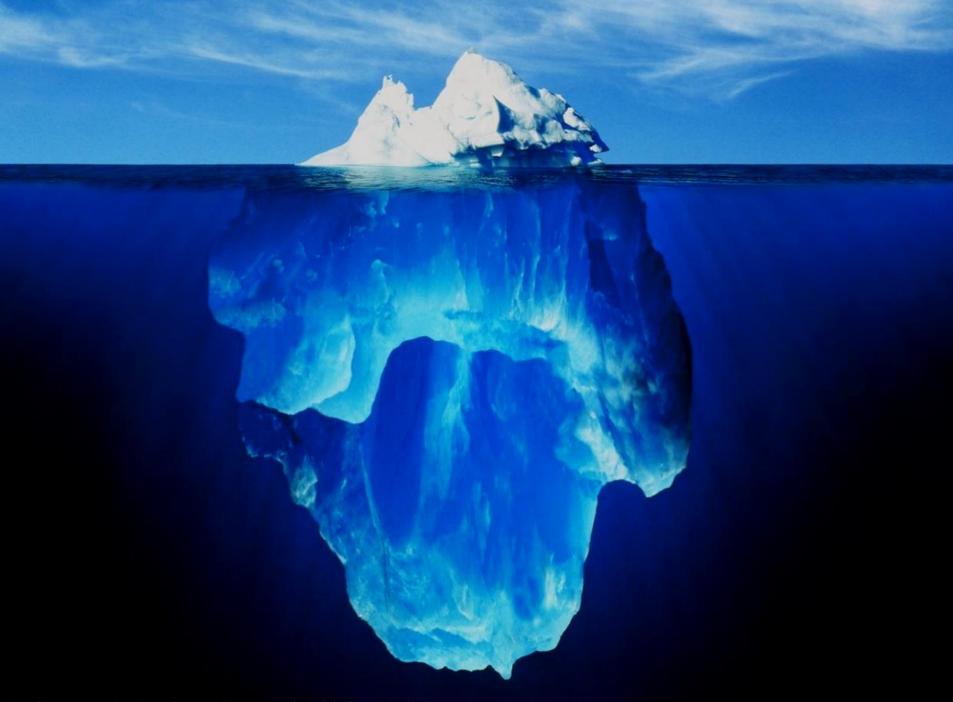
The People and **Places of Isaiah 7** Israel (Ephraim) **King: Pekah Son** of Remaliah **Capitol: Samaria Nature: All the** northern kings were ungodly



The People and **Places of Isaiah 7** Aram (Damascus, Syria) **King: Rezin Capitol:** Damascus **Nature: Idolaters**



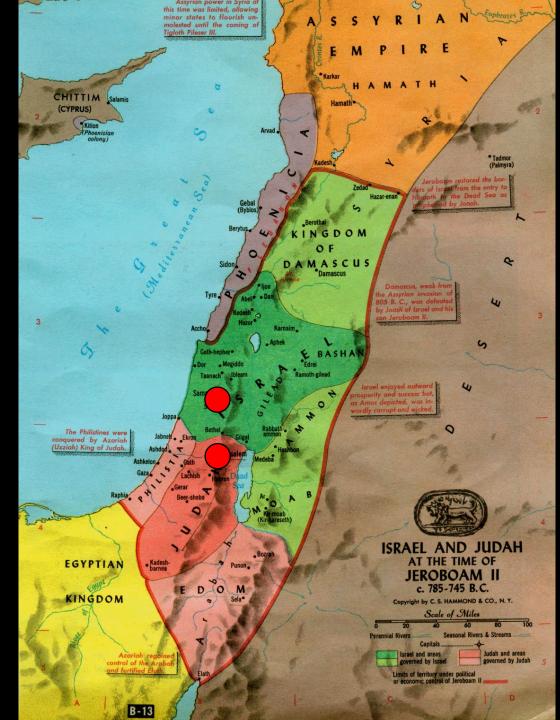
The People and Places of Isaiah 7 Assyria King: **Tiglath Pileser III Capitol: Nineveh Nature: Idolaters**



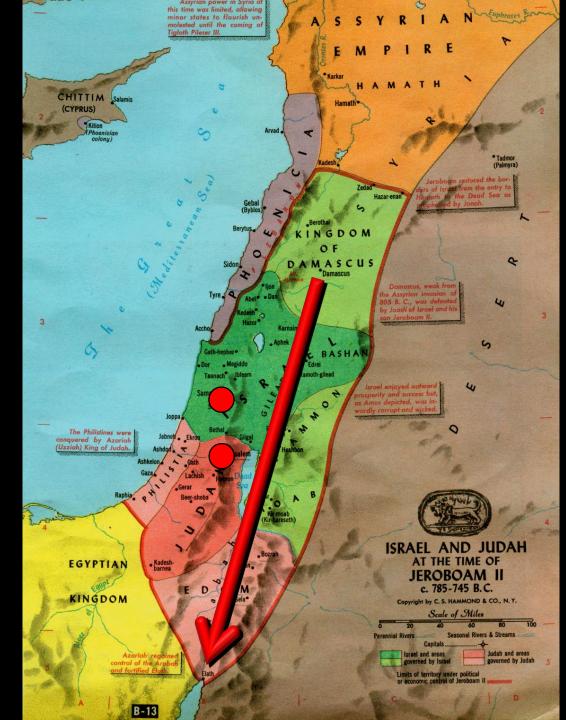
http://www.returnchurch.org/pastors-blog-entries/2016/1/26/tip-of-the-iceberg



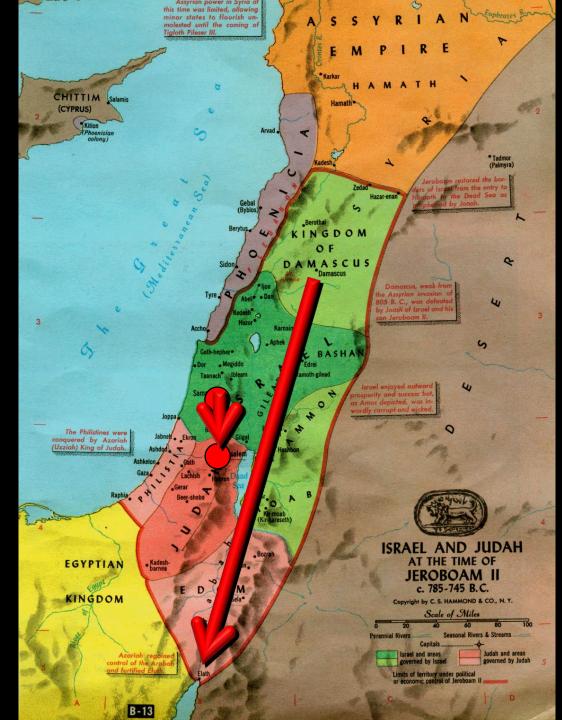
Isaiah 7:1 ¹ Now it came about in the days of Ahaz, the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Aram and Pekah the son of Remaliah, king of srael, went up to Jerusalem to wage war against it, but could not conquer it.



The Initial Strategy: Isaiah 7:1 Split their Forces



Damascus goes against the **Judeans** living in Elath



Samaria attacks Jerusalem

Isaiah 7:2 ² When it was reported to the house of David, saying, "The Arameans have camped in Ephraim," his heart and the hearts of his people shook as the trees of the forest shake with the wind.



The Second Strategy Isaiah 7:2 Combined Forces

The Davidic Covenant

The Davidic Covenant			
Aspect—an eternal:			

The Davidic Covenant Aspect—an eternal: 1. House (Dynasty)

The Davidic Covenant Aspect—an eternal: 1. House (Dynasty) 2. Throne (Authority)

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The Davidic Covenant
Aspect—an eternal:
1. House (Dynasty)
2. Throne (Authority)
3. Kingdom (Israel)
4. Person (Messiah)

Isaiah 7:3 ³ Then the LORD said to Isaiah, "Go out now to meet Ahaz, you and your son Shear-jashub, at the end of the conduit of the upper pool, on the highway to the fuller's field,

Isaiah 8:18 ¹⁸ Behold, I and the children whom the Lord has given me are for signs and wonders in Israel from the Lord of hosts, who dwells on Mount Zion.

MISHNEH OR SECOND QUARTER ? Ruin of original wall

Millor

The North and Northwest extent of the city after the time of Solomon is unknown

Temple Aller

Solomon's Palace and Governmental Buildings

City of Davidung Gate Upper P of Pool of of Shile (Shelah)

The

Hezekiah's Aqueduct

Gihon ueduct

Old Aqueduct before 700 BC

HEL

Isaiah 7:4a ^{4a} and say to him, 'Take care and be calm, have no fear and do not be fainthearted

Isaiah 7:4b ^{4b} because of these two stubs of smoldering firebrands, on account of the fierce anger of Rezin and Aram and the son of Remaliah.



By Jens Buurgaard Nielsen - Photo by Jens Buurgaard Nielsen, Public Domain, https://commons.wikimedia.org/w/index.php?curid=1321989

Isaiah 7:5–6 ⁵ 'Because Aram, with Ephraim and the son of Remaliah, has planned evil against you, saying, ⁶ "Let us go up against Judah and terrorize it, and make for ourselves a breach in its walls and set up the son of Tabe-el as king in the midst of it."



ָטָבָאָל Tabe-el **God is Good** The actual name found in the Book of Ezra (Ezra 4:7)

ָטָבָאֵל Tabe-el God is Good The actual name found in His name as the Book of Ezra (Ezra 4:7) (Isaiah 7:4)

ָטָבָאַל Tabe-al **Good for** nothing stated by Isaiah

Isaiah 7:7 ⁷ thus says the Lord GoD: "It shall not stand nor shall it come to pass.

Isaiah 7:8–9a ⁸ "For the head of Aram is Damascus and the head of Damascus is Rezin (now within another 65 years Ephraim will be shattered, so that it is no longer a people), ^{9a} and the head of Ephraim is Samaria and the head of Samaria is the son of Remaliah

Isaiah 7:9b ^{9b} If you will not believe, you surely shall not last.

Plural Pronouns ^{9b} If you all will not believe, you all surely shall not last.

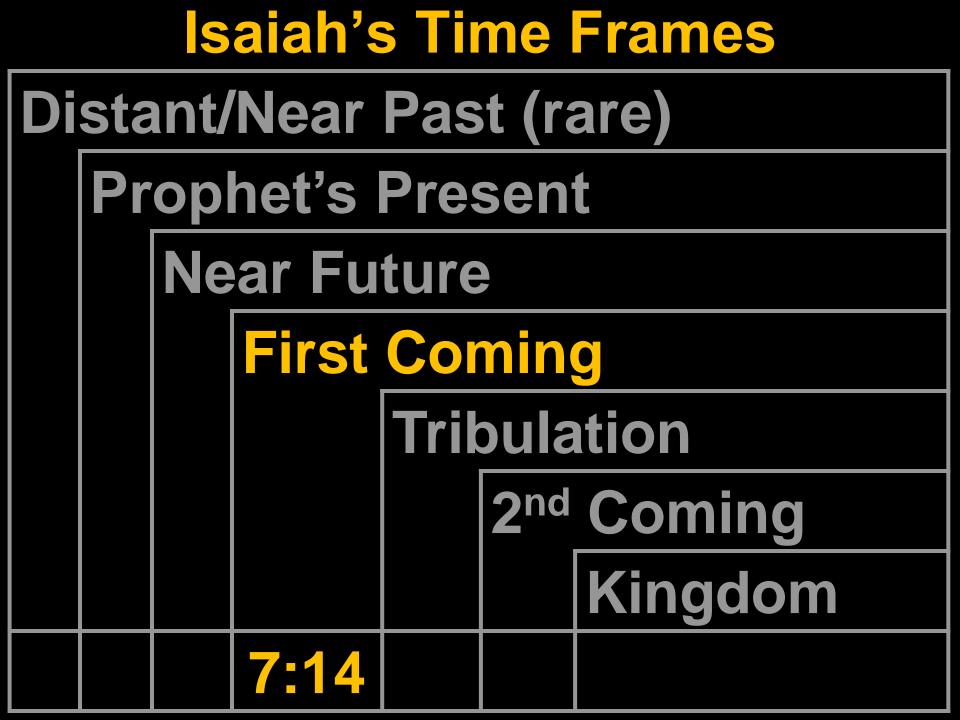
Isaiah 7:10–11 ¹⁰ Then the LORD spoke again to Ahaz, saying, ¹¹ "Ask a sign for yourself from the LORD your God; make *it* deep as Sheol or high as heaven."

Isaiah 7:12 ¹² But Ahaz said, "I will not ask, nor will I test the LORD!"

Deuteronomy 6:16 ¹⁶ "You shall not put the LORD your God to the test, as you tested Him at Massah.

Isaiah 7:13 ¹³ Then he said, "Listen now, O house of David! Is it too slight a thing for you to try the patience of men, that you will try the patience of my God as well?





Betulah

Almah (virgin) allows for Virginity only.

Almah is a very precise term.

Betulah (young woman) Almah allows for (virgin) Marriage allows for and Virginity only. Virginity.

Almah (virgin) allows for Virginity only.

Betulah is not as precise a term as Almah

2 Samuel 12:24–25 ²⁴ Then David comforted his wife Bathsheba, and went in to her and lay with her; and she gave birth to a son, and he named him Solomon.

2 Samuel 12:24–25 ²⁴ Then David comforted his wife Bathsheba, and went in to her and lay with her; and she gave birth to a son, and he named him Solomon. Now the LORD loved him ²⁵ and sent word through Nathan the prophet, and he named him Jedidiah for the LORD'S sake.

Genesis 3:15 ¹⁵ And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."

The Fulfillment of Isaiah 7:14

Matthew 1:18, 22-23 ¹⁸ Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit.

Matthew 1:18, 22-23 ¹⁸ Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit. (Miraculous Conception)

Matthew 1:22–23 ²² Now all this took place to fulfill what was spoken by the Lord through the prophet: ²³ "BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL," which translated means, "GOD WITH **US.**"

Isaiah 7:14 (Expanded) ¹⁴ "Therefore the Lord Himself will give you all (House of David—700 years in the future) a sign: Behold, the virgin (Miriam) will be with child (in the future) and bear a son (in the future), and she will call His (descriptive) name Immanuel.

Rabbinic Positions Immanuel is...

1. The Son of Ahaz: Hezekiah

Sanhedrin 99A R. Hillel said: There shall be no Messiah for Israel, because they have already enjoyed him in the days of Hezekiah. Sanhedrin 99A R. Hillel said: There shall be no Messiah for Israel, because they have already enjoyed him in the days of Hezekiah.

(Hillel's position, Messiah has already come, 700 years ago. There is no need to look for the coming of Messiah.)

Sanhedrin 99A R. Joseph said: May God forgive him [for saying so].

Sanhedrin 99A **R. Joseph said: May God** forgive him [for saying so]. Now, when did Hezekiah flourish? During the first Temple (c. 700 B.C.). Yet Zechariah, prophesying in the days of the second (Temple), (c. 520 B.C.) proclaimed,

Sanhedrin 99A Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem, behold, thy king cometh unto thee! He is just, and having salvation, lowly, and riding upon an ass, and upon a colt the foal of an ass. (Zech. 9:9)

Sanhedrin 99A Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem, behold, thy king cometh unto thee! He is just, and having salvation, lowly, and riding upon an ass, and upon a colt the foal of an ass. (Zech. 9:9) (R. Joseph's point, Messiah was still future.)

A Note about Rabbi Hillel Jewish Encyclopaedia

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... at the age of forty Hillel went to Palestine; forty years he spent in study; and the last third of his life he passed as the spiritual head of Israel.

A Note about Rabbi Hillel Jewish Encyclopaedia His activity of forty years is perhaps historical; and since it began, according to a trustworthy tradition (Shab. 15a), one hundred years before the destruction of Jerusalem, it must have covered the period 30 B.C.-10 C.E. (Died 10 C.E.)

Synchronize this information with Yeshua's life

Synchronize this information with Yeshua's life Yeshua visited the Temple at 12 years of age. That visit would have occurred in approximately 6 C.E. (A.D.), four years before Hillel's death.

Synchronize this information with Yeshua's life As the spiritual head of Israel, He was undoubtedly among the rabbis who debated Yeshua in Luke 2:46-47. Hillel talked with the young Messianic Person. He looked Yeshua square in the eye and did not recognize who stood before him.

Synchronize this information with Yeshua's life In other words, Hillel rejected the coming of the Messiah. His position was that the Messiah had already arrived in the person of King Hezekiah. There was no need to hope for the coming of the Messiah.

1. The Son of Ahaz: Hezekiah

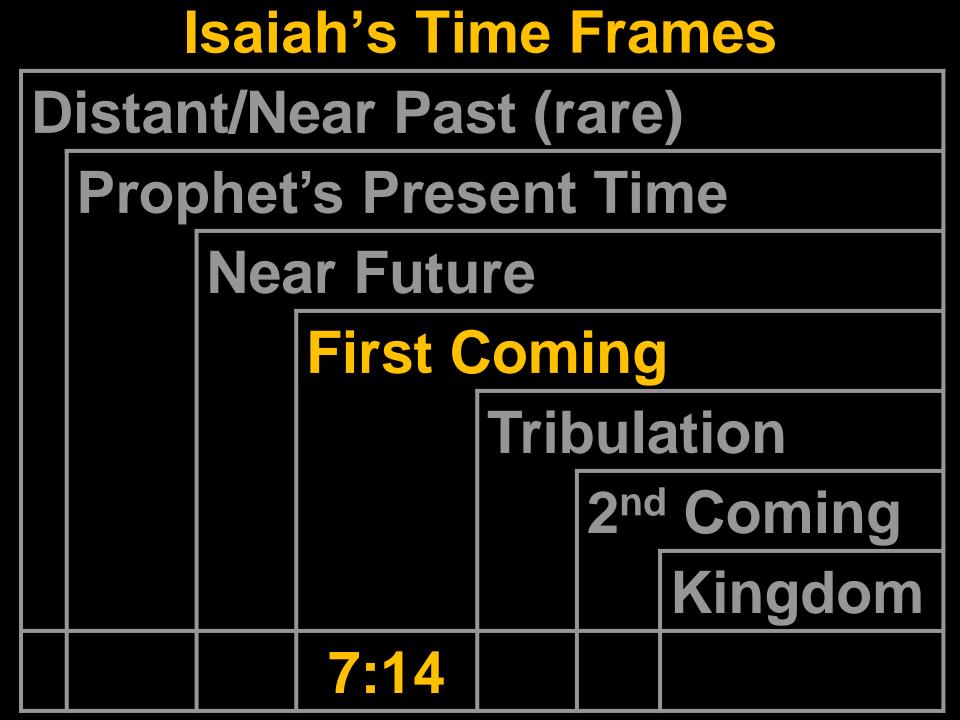
 The Son of Ahaz: Hezekiah
 The Son of Isaiah: Isaiah's Second Son

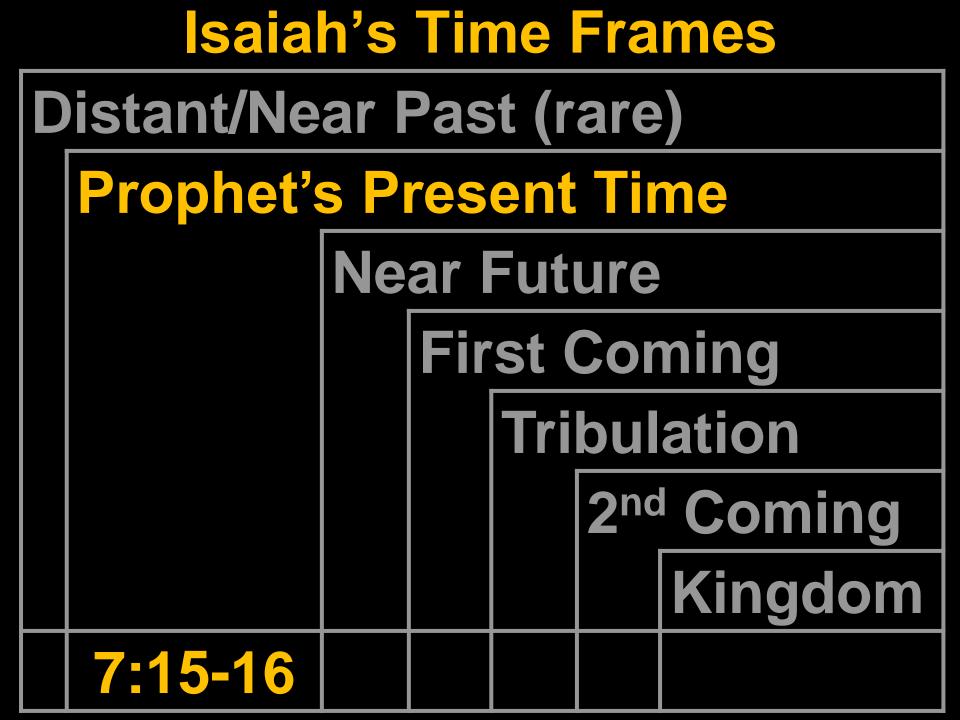
 The Son of Ahaz: Hezekiah
 The Son of Isaiah: Isaiah's Second Son
 Another Son of Ahaz Rabbinic Positions Immanuel is...

- The Son of Ahaz: Hezekiah
 The Son of Isaiah: Isaiah's Second Son
- 3. Another Son of Ahaz
- 4. A Son of the Royal Family



https://en.wikipedia.org/wiki/Star_of_David





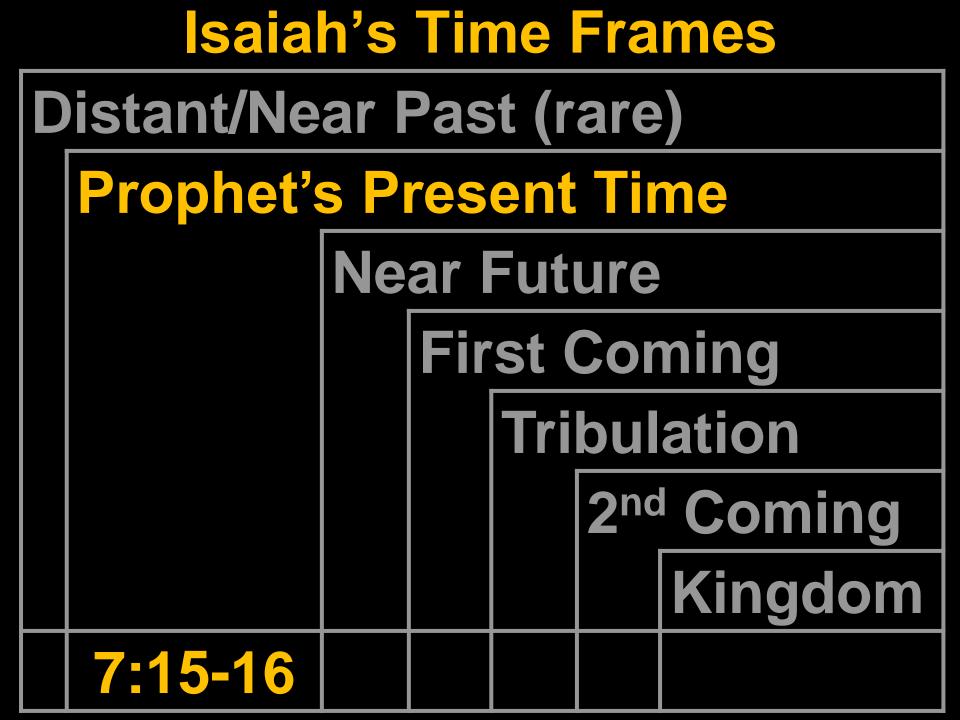
Isaiah 7:15 ¹⁵ "He will eat curds and honey at the time He knows enough to refuse evil and choose good.

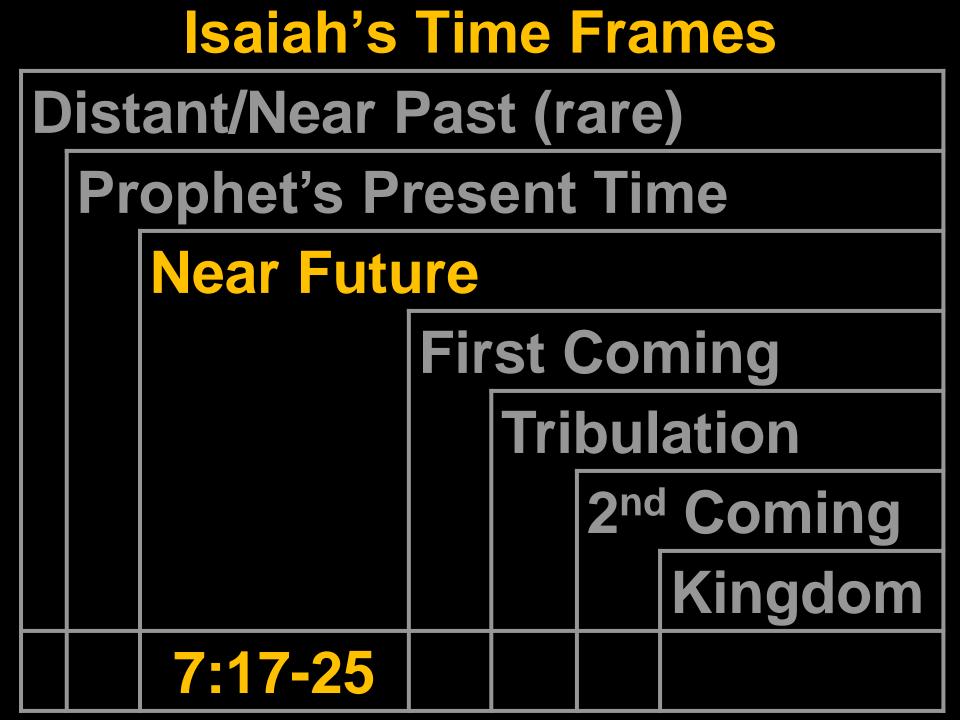
Isaiah 7:16 ¹⁶ "For before the boy will know enough to refuse evil and choose good, the land whose two kings you dread will be forsaken.

The Two Prophecies of Isaiah 7:14-15

The Two Prophecies of Isaiah 7:14-15 Isaiah 7:14—Designed to sustain the Davidic Dynasty for **700 turbulent years** 0 Me Ahaz The Kings of Judah

The Two Prophecies of Isaiah 7:14-15 Isaiah 7:15—Designed to sustain this member of the **Davidic Dynasty only.** Ahaz The Kings of Judah





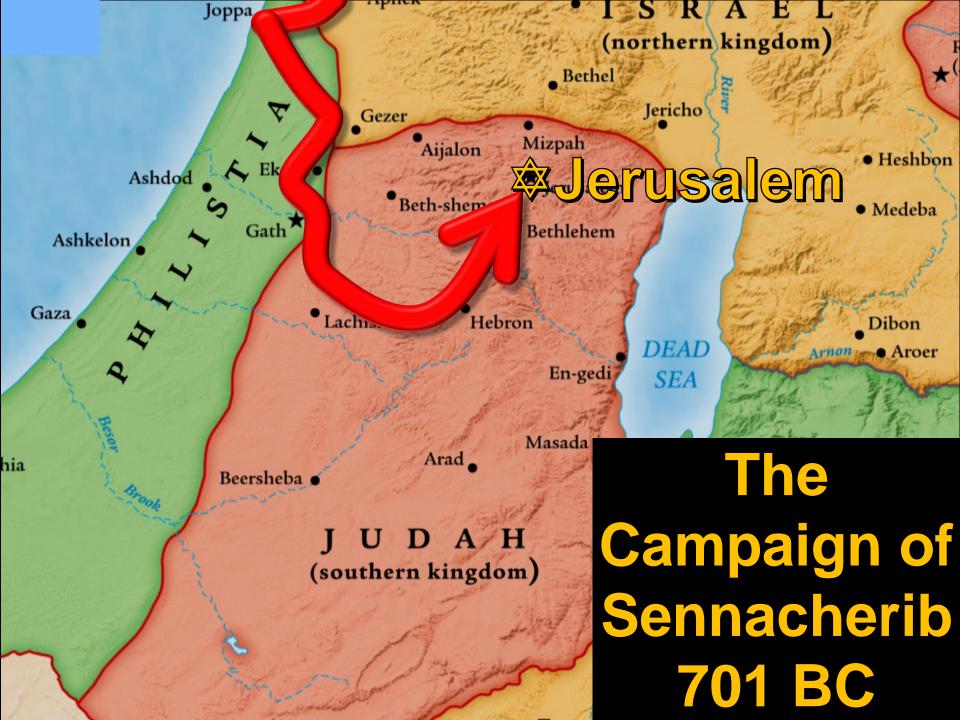
Isaiah 7:17 ¹⁷ "The LORD will bring on you (Ahaz), on your people, and on your father's house such days as have never come since the day that Ephraim separated from Judah, the king of Assyria."





Rezin Killed When T. P. III **Takes Damascus** in 732 BC (2 Kings 16:9) Pekah Assassinated by Hoshea in 732 BC (2 Kings 15:29-30)





What dominates our lives, God's will or self-will?